2010 NOV 17 AM 11: 58

November 11, 2010

R. Kenneth Jones FEC MAIL CENTER
1015 O Street #315-C
Bakersfield, California 93304

FEC IDENTIFICATION NUMBER C00491035

Federal Election Commission 999 E Street Northwest Washington, D.C. 20463

TO WHOM IT MAY CONCERN:

On November 10, 2010 I received a Communication from your Authority that had established the FEC identification number for the Committee to Elect R. Kenneth Jones President of the United States of America. That Number is C00491035. It is the purpose of this Communication to report that Fact and to have FEC, form 2(revised 02/2009) Amended to reflect this fact. In a previous Communication sent to the FEC v.i.a. Certified mail, the Return Receipt was not received by this Committee. This is mentioned as a matter of Record, even though there was Receipt of the desired Information to that Communication. Hoping that future communications lack that flaw.

Cordially,

R. Kenneth Jones
Presidential Candidate

cc. File
Federal Election Commission
Mrs. Verna Vance, Accountant II

FEC FORM 2 STATEMENT OF CANDIDACY

RECEIVED

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FEC MAIL CENTER

| _ | | | | | | |
|--|--|------------------|--|----------------------|---------------------------------------|--|
| 1. | (a) Name of Candidate (in full) | | | | | |
| | Rickey Kenneth Jones | | 0.0==================================== | FO \d\d'\d'\d' | | |
| | (b) Address (number and street) | | 2. Candidate's FEC Identification Number | | | |
| _ | 1015 O Street #315C (c) City, State, and ZIP Code | | C004 <u>91</u> 3. Is This | New | Amended | |
| | Bakersfield, California 93304 | | Statement | OR | XXX | |
| 4. | | State & Distri | ct of Candidate | ,,42,4 | Ann | |
| | Republican President, U.S.A. | Califor | nia, 20th | District | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | |
| 7. | . I hereby designate the following named political committee as my Principal Campaign Cammittee for theelection(s). (year of election) | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | |
| | (a) Name of Committee (in full) | | | | | |
| COMMITTEE TO ELECT R. KENNETH JONES, PRESIDENT OF THE UNITED STATES OF AMERICA | | | | | | |
| | (b) Addréss (number and street) | | | | | |
| | 1015 O Street #315C | • | | | | |
| | (c) City, State, and ZIP Code | | | | | |
| | (4) 5 | | | | | |
| | Bakersfield, California 93304 | | | | · · · · · · · · · · · · · · · · · · · | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | | | | | | |
| | (Including John Fundraising F | iahi asai iranya | 5) | | | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my | | | | | | |
| candidacy. | | | | | | |
| | NOTE: This designation should be filed with the principal campaign committee. Not Applicable | | | | | |
| (a) Name of Committee (in full) | | | | | | |
| Rickey Kenneth Jones | | | | | | |
| (b) Address (number and street) | | | | | | |
| | | | | | | |
| 1015 0 Street #315C | | | | | | |
| (c) City, State, and ZIP Code | | | | | | |
| | Bakersfield, California 93304 | | | | | |
| | I certify that I have examined this Statement and to the best of my | knowledge an | d belief it is true, | correct and complet | · · | |
| Sid | gnature of Candidate | | Date | | | |
| | r. Renneth Jones | | | ler 12, 3 | 2010 | |
| | o. peroneen joies | | | | | |
| | NTP. Culturalization of folion automatical and an action of the control of the co | | this Statement t | n nonalties of 0.110 | C 6497a | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | |
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| | | <u>l·</u> | | | | |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | | | | | |
|---|---------------------|--|--|--|--|
| Hand Delivered | Date of Receipt | | | | |
| USPS First Class Mail | Postmarked | | | | |
| USPS Registered/Certified | Postmarked (R/C) | | | | |
| USPS Priority Mail | Postmarked | | | | |
| Delivery Confirmation™ or Signature Confirmation™ Label | | | | | |
| USPS Express Mail | Postmarked | | | | |
| Postmark Illegible | | | | | |
| No Postmark | | | | | |
| Overnight Delivery Service (Specify): | Shipping Date | | | | |
| Next Business Day Delivery | | | | | |
| Received from House Records & Registration Office | Date of Receipt | | | | |
| Received from Senate Public Records Office | Date of Receipt | | | | |
| Received from Electronic Filing Office | Date of Receipt | | | | |
| Other (Specify): | ceipt or Postmarked | | | | |
| Er | 11/17/10 | | | | |
| (3/2005) | DATE PREPARED | | | | |